

# *Abiding Peace* LUTHERAN CHURCH

305-311 Route 46, Budd Lake, New Jersey 07828

973-691-9393 [www.abidingpeacechurch.org](http://www.abidingpeacechurch.org)

Serena Rice, Pastor

Benjamin Schroeder, Music Director



Sunday Morning — 10:00 — February 28, 2021  
Second Sunday in Lent

## **Welcome to Abiding Peace Lutheran Church**

Abiding Peace Lutheran Church makes Christ known by welcoming all people to a supportive and accepting place to grow in faith and community and to serve the Lord as people created by God, saved by Christ and nurtured by the Holy Spirit.

This welcome extends beyond all physical spaces and gatherings to include our trust that God's Spirit gathers us in virtual worship, and sends us to share God's message of love and hope even within the restrictions of social distancing.

The ministry of Abiding Peace continues to be supported by the generous donations of our community. While we worship remotely, please consider contributing to our work through a variety of giving options, including donations through Venmo (search for @Abiding-Peace-BuddLake), through on-line bill pay with your bank, or by mailing your offering envelope to the church.

**Sunday Morning— 10:00 — February 28, 2021**  
**Second Sunday in Lent**

*The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. The baptismal life leads us in the way of the cross, as the gospel makes clear, but it is also the way of life.*

**Prelude:** *Moment Musicale*  
*by Franz Schubert, arr. Lani Smith*

## **GATHERING**

### **Welcome**

*You are encouraged to prepare a small bowl or glass of water so that you may dip your fingers in the water and make the sign of the cross as you participate in the prayer of confession. You may also wish to light a candle at the beginning of the liturgy, to remind you of Christ's presence gathered with you in your worship.*

### **Confession and Forgiveness**

P Blessed be the holy Trinity, † one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

C **Amen**

P God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

*(Silence is kept for reflection)*

P Fountain of living water,

C **pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.**

P Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are † forgiven, and God remembers them no more. Journey in the way of Jesus.

C **Amen**

## Prayer of Remembrance

Holy God, we pause to honor and remember those who have died from Covid over the past year.

*(A moment of silence)*

*You are invited to name those who have died from Covid-19, either in the silence of your heart or by sharing names in the chat.*

- P These are the people we've known, and still there are hundreds of thousands who are unknown to us. Wrap the families of the deceased in your love and light, as they have tried to piece together their lives after losing a beloved member of their family and as they've tried to process their grief in isolation, sometimes without the rituals of death or even getting to say good-bye. Lord, in your mercy,  
C **Hear our prayer.**
- P We pray for those who suffer today, in hospitals, on ventilators, and at home and for those who live with the lingering effects of Covid in their bodies. Draw near to them with your healing and restorative power. Lord, in your mercy,  
C **Hear our prayer.**
- P We pray for healthcare workers—for their strength and courage, their health and safety, their sacrifice, and their families. They have carried a burden of grief as ones who have stood next to the dying. In your tender mercy, grant them comfort. Lord, in your mercy,  
C **Hear our prayer.**
- P We give thanks for the hope that comes with the vaccines and we give thanks for the life-giving work of scientists. Grant them wisdom as we continue to learn about variants and the progression of Covid-19. Lord, in your mercy,  
C **Hear our prayer.**
- P We ask for forgiveness for the inequities that the pandemic has exposed. May we work to eliminate disparities and injustices in health care, education, housing, employment and living wages. We pray for the equitable distribution of vaccines in our country and around the world. Lord, in your mercy,  
C **Hear our prayer.**
- P We pray for one another—in your grief and distance, in the balancing act of commitments in a pandemic, for the numerous losses we've experienced, in life that has dared to go on with continued hardships. Help us to see how you have been faithful and how you are with us now. Keep us attuned to the needs of our neighbor and community, even by simple things like faithfully wearing our masks. May we use our freedom in service to others. Lord, in your mercy,  
C **Hear our prayer.**
- P We mark this tragic milestone so that we do not grow cold or callous to the suffering of the world you love. We mark this milestone to affirm the reality of our situation and that all we have faced has been laced with grief and exhaustion. We mark this day to honor the precious gift of life and love. And to remember and honor the 500,000 who have died and their families who grieve. Holy God, hear our cries and come near to us in our heartache. We entrust ourselves and all of our prayers into your tender and merciful care, through Jesus Christ our Lord.  
C **Amen**



1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;



I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.



you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,



Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

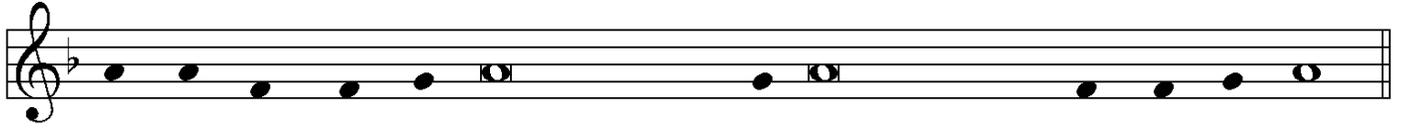
*Text and music: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931 Text and music © 1987 Les Petites Soeurs de Jésus Tr. © 1970 Stephen Somerville All worship hymns are reprinted under One License.net #A-700457 and CCLI #2840035*

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
 C **And also with you.**

# Kyrie



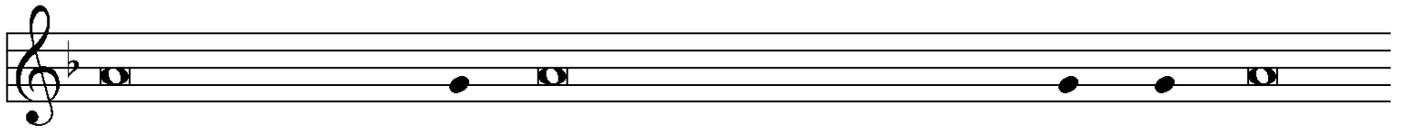
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



**C** Lord, have mer - cy.



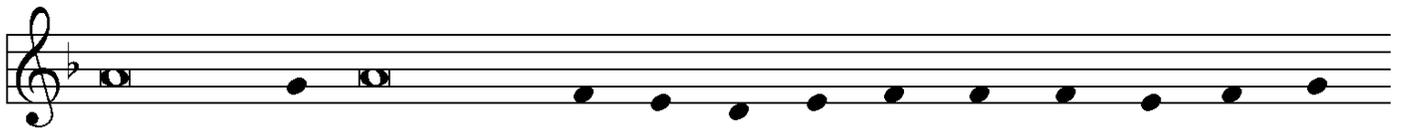
**A** For the peace of the whole world, for the well-being of the Church of God,



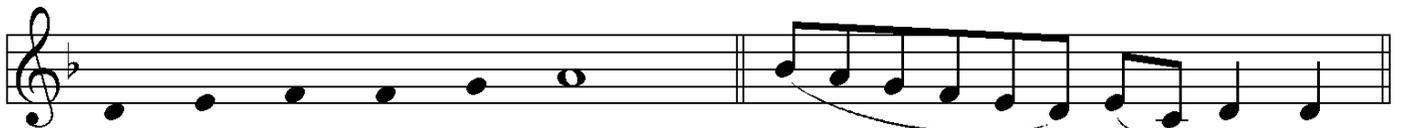
and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

P The Lord be with you.

C **And also with you.**

P Let us pray. O God,

C **by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

### Genesis 17:1-7, 15-16

*As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's womb. The name changes emphasize the firmness of God's promise.*

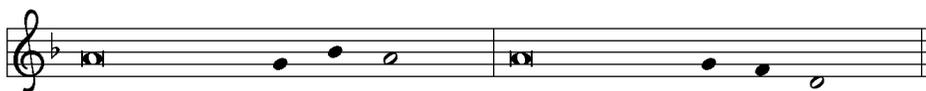
When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

A The Word of the Lord.

C **Thanks be to God.**

### Psalm 22:23-31 (chanted in unison)



<sup>23</sup>**You who fear the Lord, give praise! All you of Jacob's | line, give glory.**

**Stand in awe of the Lord, all you off- | spring of Israel.**

<sup>24</sup>**For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hid- | den from them;**

**but when they cry out, | the Lord hears them.**

<sup>25</sup>**From you comes my praise in the | great assembly;**

**I will perform my vows in the sight of those who | fear the Lord.**

<sup>26</sup>**The poor shall eat | and be satisfied,**

**Let those who seek the Lord give praise! May your hearts | live forever!**

<sup>27</sup>**All the ends of the earth shall remember and turn | to the Lord;**

**all the families of nations shall bow | before God.**

<sup>28</sup>**For dominion belongs | to the Lord,**

**who rules o- | ver the nations.**

<sup>29</sup>**Indeed, all who sleep in the earth shall bow | down in worship;**

**all who go down to the dust, though they be dead, shall kneel be- | fore the Lord.**

<sup>30</sup>**Their descendants shall | serve the Lord,**

**whom they shall proclaim to genera- | tions to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people | yet unborn,  
saying to them, "The | Lord has acted!"

## Romans 4:13-25

*Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

A The Word of the Lord.

C Thanks be to God.



Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. Mark the 8<sup>th</sup> chapter.

C Glory to you, O Lord.

## Mark 8:31-38

*After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.*

Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those

who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

P The Gospel of the Lord.  
 C Praise to you, O Christ.

**Sermon**

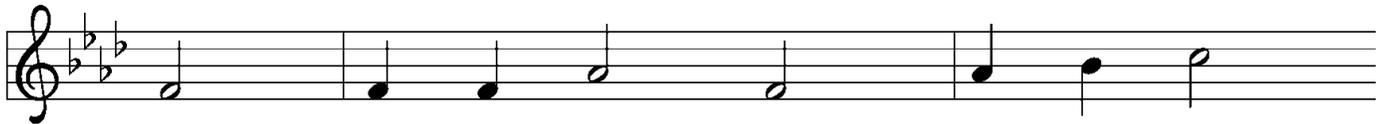
*(Time for reflection)*

**Hymn of the Day:** *Take Up Your Cross, the Savior Said*

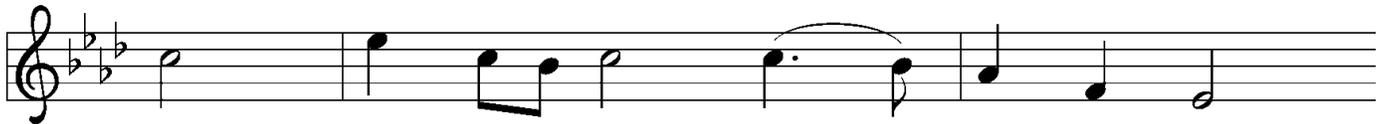
*ELW Hymn: 667*



1 “Take up your cross,” the Sav - ior said,  
 2 Take up your cross; let not its weight  
 3 Take up your cross, nor heed the shame,  
 4 Take up your cross and fol - low Christ,



“if you would my dis - ci - ple be;  
 per - vade your soul with vain a - larm;  
 nor let your fool - ish heart re - bel;  
 nor think till death to lay it down;



for - sake the past, and come this day,  
 his strength shall bear your spir - it up,  
 for you the Lord en - dured the cross  
 for those who hum - bly bear the cross



and hum - bly fol - low af - ter me.”  
 sus - tain your heart, and nerve your arm.  
 to save your soul from death and hell.  
 one day will wear the glo - rious crown.

*Text: Charles W. Everest, 1814-1877, alt. Music: W. Hauser, Hesperian Harp, 1848 All worship hymns are reprinted under One License.net #A-700457 and CCLI #2840035*

## The Apostles' Creed

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the Church

A Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*(A brief silence)*

A Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly and demonstrate your grace to all the world. Give new believers joy in your promises; give hope and courage to those who suffer for their faith. Hear us, O God.

**C Your mercy is great.**

A All the ends of the earth worship you. From galaxies to microorganisms, preserve your creation in healthy balance. Teach humanity to wonder at your works and to join you in tending to creation's well-being. Hear us, O God.

**C Your mercy is great.**

A You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. Hear us, O God.

**C Your mercy is great.**

A In Jesus you joined us in the human experience of suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Bring vindication for victims of injustice, exploitation, and oppression. We pray for those who are mourning and for all on our prayer list, including Lora, Eric, Skip, Peter, Alex, Michael, Melanie, Emily, Bill, April, Scott, Bella, Bohdi, Leo and Chrissy. Hold them in your care. *(Pause for a moment.)* For all in harm's way, including essential workers, our armed forces, and all serving overseas. Hear us, O God.

**C Your mercy is great.**

A You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families. Hear us, O God.

**C Your mercy is great.**

A We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God.

**C Your mercy is great.**

A We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**C Amen**

# THANKSGIVING

## Sharing of the Peace

P The peace of the Lord be with you always.

C And also with you.

*Let us greet each other with the peace of Christ by typing in the comments, because God can speak through many means of communication.*

## Prayer for Spiritual Communion

P God of steadfast love,

C we long to be gathered together at your table to receive the elements of grace, but for this time that we cannot receive the sacrament, we give thanks that we are still gathered together into your body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. Amen.



Lord, now you let your ser - vant go in peace; your word has



been ful - filled. My own eyes have seen the sal - va - tion which



you have pre - pared in the sight of ev - 'ry peo - ple:



A light to re - veal you to the na - tions and the



glo - ry of your peo - ple Is - ra - el.

*continued*

Glo - ry to the Fa - ther, and to the Son, and to the  
 Ho - ly Spir - it, as it was in the be - gin - ning,  
 is now, and will be for - ev - er. A - men

## Thanksgiving for the Word

P God of wisdom, throughout human history and today among us here, you call us to walk the paths of justice and peace. We praise you, O God of truth, for your precious words. Teach us to shelter under their richness as under the tree of life. May we be guided to live in gratitude and faithfulness, through Jesus Christ, your Word and our Wisdom, now and forever.

C Amen

**Lord's Prayer:** *chanted by Benjamin Schroeder  
 danced by Robert Bowden*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

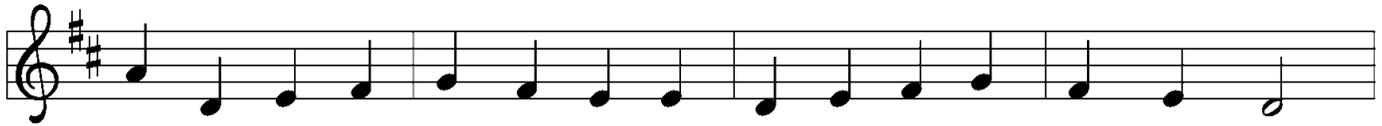
## SENDING

### Benediction

P You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you † that you may be a blessing, in the name of the holy and life-giving Trinity.

C Amen

### Announcements



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - ti - ence bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

P Go in peace. Share the good news.

C **Thanks be to God.**

**Postlude:** *Postlude on LASSET UNS MIT JESU ZIEHEN*  
*by Georg G. Boltze, arr. Paul Kretschmar*

**Next Week's Lessons:**

Exodus 20:1-17

Psalm 19

1 Corinthians 1:18-25

John 2:13-22

**Office Hours:**

The church office does not have regular open hours at this point. Please see below for details.

✠ Serving in Worship		
	Today (2/28)	Next Week (3/7)
Altar Guild	Sandy Carlson	Jackie King
Reader	Karen Coates	Sheeba David
Assistant Minister	Demetria Laird	Heather Nilsen
Liturgical Cantor	Benjamin Schroeder Robert Bowden Brittanie Scalora Pastor Serena Rice	Benjamin Schroeder Robert Bowden Brittanie Scalora Pastor Serena Rice
Psalm Cantor	Benjamin Schroeder	Benjamin Schroeder
Livestream Assistant	Tyler Rice	Tyler Rice

**Keep These Friends in Your Prayers:** *Those who are sick or in need:* Sharon Puglia, Juli Pullara, Judy Wayman, Tamsin Skeels, Don Larsen, Sandy Olson, Col. Phillip E. Miller, Pat Linn, Eleonor Braun, Megan McGuire, Gillian George, Eastlyn Rodriguez, Richard Biunno, Gertrude Price, Isabella Adams, Laura Dennis, Michael, Rachel and Cora Pawlo, Gayle Pinkham, Sophia Hawthorne, Kacie Schmidt, Gregg Clark, Susan Jacob, Lynn Peterson's family and friends, Alexandra Heinz, Chris Mastakas, Pat & Jeanne Scalora, Robert Buckley, The Canon family, Howard Gentler, Cindy Behler, Elisabeth and Otto Schroeder, Jim Tangen, Amelia Krusch, James Ehrke, Jennifer Van Doran, John Brun, Michelle Kamin, Roslyn & Kerry Winfield, Chris Killian, Margret Zwicker, Amy Orama, Nalina (Sheeba's mom), Lauren Francis, Jackie King, Aimee (Heather's sister), Lindsey Caruso, Lora Gordan, Eric (Hildegard's grandson), Skip Kaub, Peter Block, Alex Herd, Michael Lynch, Melanie Smith, Emily Wager, Bill Phinney, April, Scott, Bella, Bohdi, Leo and Chrissy Inglin

*Those who are expecting:* Alyssa Jurtschenko, Rachel Pawlo

*Those in mourning:* Those mourning Henry Hill, The Bowden and Schroeder families on the death of Evelyn Bowden, The Jaeger family, those mourning John Bohmke, The Schwier family on the death of Elsa Platt, Marja-Liisa Apgar, the Linderman family, the Ashu family, The Kildea family, The Woodard family, those mourning John Lewis, the families of Nilsen and Degraw/Wilman, the family and friends of Donna Woody, those mourning the death of Michael Krush, the McCabe family, Linda Tubelis (on the death of her husband, Oto), Those mourning the death of Christy Kakassy, those mourning the death of Michael Tisler, those mourning the death of Heath Morgan, George & Janet Schroeder on the death of Janet's son Hans, Friends and family of Walter Pasuco, friends and family of Rudy Oeckinghaus, those mourning David Coyne, the VanHouten family, the Alstede family

**Announcements:**

~ **Church office hours:** During the Pandemic, the church is not maintaining regular staff time in the office. Pastor Serena is available for pastoral care by phone, zoom or other means. If you have a pastoral need at any time, please reach out to her by e-mail, phone, or text. Food pantry donations and collections are being coordinated by Sibylle Schroeder. Other lay leaders are in the office at times during the week, helping with bulletins, altar guild, and other tasks. If you have a need to access the church building, please contact Pastor Serena.

~ **Food Pantry Needs for February:** Hot Dog Buns, Canned Fruit, Juice, Tomato Sauce, Frozen Meatballs

~ **Want to help your neighbors in practical ways?** If you are able to do shopping/pharmacy runs for sequestered members of the church or Mt. Olive Manor, contact the church office. We can let you know when someone needs assistance.

## This Week at Abiding Peace

- Sunday, 2/28**
- 2ND SUNDAY/LENT
  - Webcast Worship, 10:00 am
  - Created for Devotion: Visio Divina, 11:15 am
  - Western District Synod Meeting (2:00 pm) via Zoom—  
Congregational representative needed
- Monday, 3/1**
- Worship & Music Committee Meeting, 12:30 pm
  - Children's Church Zoom, 5:45 pm
- Tuesday, 3/2**
- Faith Kitchen, 9:00 am
- Wednesday, 3/3**
- AA Meeting, 6:30 pm
  - Virtual Soup Supper, 7:30 pm
  - Mid-week Lenten Service, 7:45 pm
- Thursday, 3/4**
- Bible Study with Redeemer (fellowship time at 11:30 am), 12:00 pm
- Friday, 3/5**
- NA Meeting, Cancelled
- Saturday, 3/6**
- NA Meeting, 8:00 pm

## Next Week at Abiding Peace

- Sunday, 3/7**
- 3RD SUNDAY/LENT
  - Webcast Worship, 10:00 am
  - Created for Devotion: Prayer of Discernment, 11:15 am
- Monday, 3/8**
- Children's Church Zoom, 5:45 pm
- Wednesday, 3/10**
- AA Meeting, 6:30 pm
  - Virtual Soup Supper, 7:30 pm
  - Mid-week Lenten Service, 7:45 pm
- Thursday, 3/11**
- Bible Study with Redeemer (fellowship time at 11:30 am), 12:00 pm
- Friday, 3/12**
- NA Meeting, Cancelled
- Saturday, 3/13**
- NA Meeting, 8:00 pm

### Upcoming Events

- ~ Mar. 14: Created for Devotion: Prayer of the Presence, 11:15 am
- ~ Mar. 15: Council Meeting, 7:30 pm
- ~ Mar. 17: Virtual soup supper, 7:30 pm
- ~ Mar. 17: Mid-week Lenten service, 7:45 pm

**For all live-stream services, click link below**  
<https://www.facebook.com/AbidingPeaceChurch/live>

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